R657. Natural Resources, Wildlife Resources.

R657-62. Drawing Application Procedures.

## R657-62-1. Purpose and Authority.

- (1) Under authority of Sections 23-14-18 and 23-14-19, the Wildlife Board has established this rule for drawing applications and procedures.
- (2) Specific season dates, bag and possession limits, areas open, number of permits and other administrative details that may change annually are published in the respective guidebooks of the Wildlife Board.

## R657-62-22. Swan.

- (1) Permit applications.
- (a) A person may obtain only one swan permit each year.
- (i) A person may not apply more than once annually.
- (b) A person must possess or obtain a valid hunting or combination license in order to apply for or obtain a Swan permit.
- (c) The division shall issue no more than the number of swan permits authorized by the U.S. Fish & Wildlife Service each year.
- (d) A person must complete a [one-time]swan orientation course annually before applying for a swan permit, except as provided under Subsection R657-9-6 (3) (b).
- (i) Remaining swan permits available for sale shall be issued only to persons having previously completed the orientation course.
- (e) Applicants must meet all age requirements, proof of hunter education requirements and youth restrictions as provided in Utah Code 23-19-24, 23-19-11 and 23-20-20.
  - (2) Youth applications.
- (a) For purposes of this section, "youth" means any person 17 years of age or younger on July 31<sup>st</sup> of the year in which the youth hunting day is held, as provided in the guidebook of the Wildlife Board for taking waterfowl, Wilson's snipe and coot.
  - (b) Fifteen percent of the Swan permits are reserved for youth hunters.
- (c) Youth who apply for a swan permit will automatically be considered in the youth permit drawing based on their birth date.
  - (3) Group applications.
  - (a) Up to four people may apply together in a Group Application.
  - (b) Up to four youth may apply together in a Group Application.
  - (4) Waiting period does not apply.

**KEY**: wildlife, permits

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