

# APPLICATION

## for Certificate of Registration (COR)

### - FISHING CONTEST -

### Rule R657-58

A SINGLE COR MAY NOT COVER MORE THAN ONE FISHING CONTEST  
 A SEPARATE COR MUST BE SUBMITTED FOR EACH CONTEST

A VIDEO EXAMPLE FOR BOAT SELF-DECONTAMINATION IS LOCATED AT [WWW.WILDLIFE.UTAH.GOV/ DECONTAMINATION](http://WWW.WILDLIFE.UTAH.GOV/DECONTAMINATION)

		<u>COR Cost</u>
CLUB CONTEST <input type="checkbox"/>	LIVE WEIGH, FEWER THAN 50 CONTESTANTS, AND LESS THAN \$2,000 CASH/ PRIZES OFFERED FOR CATCH	\$20.00
SMALL CONTEST <input type="checkbox"/>	LIVE WEIGH, 50-200 CONTESTANTS, OR \$2,000-\$10,000 IN CASH OR PRIZES OFFERED	\$100.00
LARGE CONTEST <input type="checkbox"/>	ANY TAGGED FISH CONTEST OR ANY LIVE WEIGH CONTEST WITH OVER 200 CONTESTANTS, OR MORE THAN \$10,000 IN CASH OR PRIZES OFFERED	\$250.00

APPLICATION MUST BE SUBMITTED TO THE DIVISION AT LEAST 45 DAYS PRIOR TO THE DATE OF THE CONTEST

INITIAL APPLICATION—fill out completely and legibly      Yes       No

WRITTEN DOCUMENTATION FOR CONTEST APPROVAL BY THE LAND MANAGEMENT AGENCY WHERE THE CONTEST WILL OCCUR (e.g., Utah Division of Parks and Recreation, Glen Canyon National Recreation Area—Lake Powell, etc.)      Yes       No   
 (attach to application)

1. CONTEST DIRECTOR (name and complete address):  
 CONTEST NAME:  
 LOCAL SPONSOR(S):  
 NATIONAL SANCTION (NAME):

Attach a sketch showing locations of all activities of fishing contest (weigh-in location, concession stand, spectator area, launch, patrol boats etc.)

2. TELEPHONE NO.:

3. DESCRIPTION OF CONTEST:  
 Anticipated Total value of awards \_\_\_\_\_  
 Anticipated number of participants \_\_\_\_\_  
 Anticipated number of spectators \_\_\_\_\_  
 Species of fish \_\_\_\_\_  
 Daily limit \_\_\_\_\_  
 Tournament size limit (in inches): \_\_\_\_\_  
 Entry fee \_\_\_\_\_  
 Pre-fishing allowed? Yes  No   
 If yes, when (dates)?  
 From: \_\_\_\_\_  
 To: \_\_\_\_\_

4. SPECIFIC LOCATION AND DATES OF TOURNAMENT

LOCATION:  
 County:  
 Drainage:  
 Name of Water:  
 Location on Water:  
 DATE(S):

5. SUPPORT SERVICES

How many patrol boats \_\_\_\_\_ Pick up boats \_\_\_\_\_  
 First Aid capability \_\_\_No\_\_\_Yes  
 Doctor present \_\_\_No\_\_\_Yes  
 Ambulance present \_\_\_No\_\_\_Yes  
 Does area have adequate sanitation facilities \_\_\_No\_\_\_Yes

<p><b>6. PARTICIPANT CHECK-IN LOCATION(S)</b> (marina, boat ramp, etc.):</p>	<p><b>7. PARTICIPANT CHECK-IN TIME(S):</b></p> <p>Day 1 Starting _____ Ending _____</p> <p>Day 2 Starting _____ Ending _____</p> <p>Day 3 Starting _____ Ending _____</p>
<p><b>8. CONTEST HOURS:</b></p> <p>Day 1 Starting _____ Ending _____</p> <p>Day 2 Starting _____ Ending _____</p> <p>Day 3 Starting _____ Ending _____</p>	<p><b>9. WEIGH-INS:</b></p> <p>LOCATION(s) (if different than specific location of tournament in #5) (marina, boat ramp, etc.--be specific) :</p> <p>TIME(s) (if different than ending time in #8):</p>
<p><b>10. What will be the disposition of fish weighed in:</b></p> <p>Live fish:</p> <p>Mortalities:</p>	

**Utah Division of Wildlife Resources Stipulated Tournament Rules:**

- |  |  |
|--|--|
| <input type="checkbox"/> Aerated livewells   | <input type="checkbox"/> Must release of all live fish       |
| <input type="checkbox"/> Fish Must be measured and released immediately                              | <input type="checkbox"/> Must have designated weigh in sites |
| <input type="checkbox"/> Must have designated fish release staff                                     | <input type="checkbox"/> Must have multiple weigh in sites   |
| <input type="checkbox"/> Must have multiple(_____) weigh in times each day<br>(times per day)        | <input type="checkbox"/> Must be held on week days only      |
| <input type="checkbox"/> Must limit possession to (_____) fish at any given time<br>(number of fish) |  |

**X Other stipulations: Aquatic Invasive Species Prevention**

**Explanation for stipulations:**

Rule R657-58-3 (1): Regardless of the size or type of contest, all boat operators must complete a Mussel-Aware Boater Program online training provided at <https://dwrapps.utah.gov/wex/dbconnection.jsp?examnbr=505728>, and display the completed "Decontamination Certification Form" on the dashboard of the boat transport vehicle for the duration of the fishing contest.

Rule R657-58-3 (2): Regardless of the size or type of contest, the contest sponsor shall verify and confirm that all boat operators participating in the fishing contest possess and display a completed Mussel-Aware Boater Program "Decontamination Certification Form."

R657-58-3 (1) places specific responsibility on each participating boater to complete the Mussel-Aware Boater Program and display the program's Decontamination Certification Form on the dashboard of their launch vehicle. But, R657-58-3 (2) places specific responsibility on you as the contest sponsor to make sure participating boaters are in compliance.

It is important to recognized that the COR application can be denied or the COR revoked for non-compliance as per Rule R657-58-3(7)(a)(vii) for "failure to adequately protect state waters from invasive species..." Non-compliance can result in criminal penalties.

Rule R657-58-3(8): All COR applications submitted for Type I fishing contests must include a written protocol for participants to disinfect boats and equipment to prevent the spread of aquatic nuisance species. The protocol must be consistent with division policy and rule, and the protocol follows:

Regarding the written protocol for decontamination of boats and other wetted equipment that must be included with your COR application, the following information is included:

(a) Signing and display of the aforementioned Mussel-Aware Boater Program Certificate of Decontamination certifies that the boat operator has either not used their boat on a quagga or zebra mussel affected water within the last 30 days; or the boat operator has appropriately decontaminated the associated wetted equipment as per Rule R657-60.

(b) There are only two recognized and legally accepted boat decontamination procedures in Utah:

**1. Self-decontamination**

- CLEAN all plants, fish, mussels and mud from boat (discard unused bait in the trash).
- DRAIN all water from ballasts, bilge, live wells and motors.
- DRY the boat and wetted equipment for 7 days in summer (June, July and August); 18 days in spring (March, April and May) or in fall (September, October and November); and 30 days in winter (December, January and February). You can also freeze your properly winterized equipment for 72 consecutive hours (three days).

**2. Professional Decontamination**

- Ask a Utah Division of Wildlife Resources certified decontamination professional to apply high-pressure and low-pressure, scalding water (140°F) to wash both your boat (inside and out) and your trailer. This will include a flush of your boat's raw-water circulation systems. The scalding water must be kept flowing on an adult mussel for a minimum of 10 seconds in order to kill it.

Locations for professional decontamination units can be determined by calling:  
Northern Utah--Candace Hutchinson 801-648-6315; Central Utah--Evan Freeman 435-503-4066; Southern Utah--Crystal Stock, 435-691-2427; Northeastern Utah--Natalie Boren 435-790-8938; Southeastern Utah--Mike Bolinski, 435-630-3132.

11. In many instances, other agency (federal/ state/ county/ city/ municipal) laws covering live possession of animals or groups of animals, pond/ facility location, water rights, etc. may be in effect. If local laws (city/ county) restrict live possession of any zoological animal, written permission from the local entity granting authority to possess such animal must be submitted with this application for a COR.

THE APPLICANT IS RESPONSIBLE FOR COMPLYING WITH SUCH LAWS PRIOR TO SUBMITTING A COR APPLICATION.

12. Enclosed is legal tender in the amount of **\$10.00** to cover the nonrefundable handling fee. Make checks payable to:

**UTAH DIVISION OF WILDLIFE RESOURCES**

Submit application and handling fee to:

**WILDLIFE REGISTRATION OFFICE  
1594 WEST NORTH TEMPLE, STE 2110  
BOX 146301  
SALT LAKE CITY, UT 84114-6301**

Cashing your check or accepting money from you neither implies issuance or denial of a certificate of registration.

I HEREBY CERTIFY THAT I HAVE READ AND AM FAMILIAR WITH THE RULES PERTAINING TO THE ACTIVITY(IES) APPLIED FOR AND THAT I ACCEPT ANY AND ALL LIABILITY RESULTING FROM THE ISSUANCE OF A CERTIFICATE OF REGISTRATION. I FURTHER CERTIFY THE INFORMATION SUBMITTED IN THIS APPLICATION FOR A COR IS COMPLETE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND ANY FALSE STATEMENT HEREIN MAY RESULT IN THE APPLICATION BEING DENIED.

\_\_\_\_\_ Date

\_\_\_\_\_ Applicant signature

A COPY OF PROPOSED CONTEST RULES MUST BE SUBMITTED WITH THIS APPLICATION. THE PROPOSED RULES MUST INCLUDE THE FINAL SCHEDULE OF ENTRY FEES, PRIZES AND PAY-OUTS TO CONTESTANTS.

**COMPLETE THIS FORM FOR USE OF STATE PARK FACILITIES**

Participants and spectators subject to State Park Fees? \_\_\_\_no \_\_\_\_yes

Participants and spectators covered by group fee? \_\_\_\_no \_\_\_\_yes

Amount received \$\_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ By:\_\_\_\_\_

Charge per person \$\_\_\_\_\_ Per Car \$\_\_\_\_\_ Per Boat \$\_\_\_\_\_

Public use of launching and docking facilities during events? \_\_\_\_no \_\_\_\_yes

**At designated fee areas, public use of camping, picnicking and boating facilities, where allowed, will be subject to regular state park fees.**

Do you plan to have a concession stand(s)? \_\_\_\_no \_\_\_\_yes. If there is a park concessionaire, it must be arranged for and cleared through the park concessionaire if marked yes.

Means should be provided for adequate traffic control, particularly at ramp and parking areas.

Additional Conditions:\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

The Division requires that the area shall be left clean and in good condition. A minimum deposit of \$50.00 is required to guarantee the clean-up and/or repair of any damage to park property. All or part of the deposit as appropriate will be returned by the Park Ranger.

\$\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ By \$\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ By

**The Utah Division of State Parks and Recreation shall not be held liable for any accident or mishap occurring during this event.**

**UTAH DIVISION OF STATE PARKS AND RECREATION**  
1594 West North Temple, Suite 116  
PO Box 146001  
Salt Lake City UT 84114  
801-538-7220

## Waiver and Release

<Event/ program Title >

This is Waiver and Release for participation in a Utah Division of State Parks and Recreation event or program or independent program occurring in or about a Utah State Park.

Injury may result from your participation in this event/ program. Additionally, property damage or loss may occur. You are expected to familiarize yourself with the rules of conduct for the event/ program as well as Utah Division of State Parks and Recreation policies. You are expected to follow proper operating procedures including safety procedures, plus any directions given by an authorized park or event/ program coordinator employee.

The undersigned, being at least eighteen years of age, and in consideration of participation in a State Parks event/ program or program or independent program occurring in or about a Utah State Park (hereinafter "event/ program"), does hereby agree to this waiver and release.

I do hereby agree to assume all risks which may be associated with or may result from, my participation in this event/ program, including but not limited to the actual course of activities or while using the facility, parking lots, transportation or access to State Park's facilities and recreation sites. I acknowledge that this particular program, while conducted on State Park land or facilities, is not under the supervision, regulation or control of Utah Division of State Parks and Recreation and I cannot rely on the Utah Division of State Parks and Recreation to exercise any supervision, regulation or control of the program.

I recognize that participation in the event/ program may involve moderate to strenuous physical activity and may cause physical and or emotional distress to participants. There may also be associated health risks. I state that I am free from any known heart, respiratory or other health problems that could prevent me from safely participating in any of the activities.

I certify that I have medical insurance or otherwise agree to be personally responsible for costs of any emergency or other medical care that I receive. I agree to release the State of Utah, Utah Division of State Parks and Recreation and its agencies, departments, officers, employees, agents and all sponsors, officials and staff or volunteers from the cost of any medical care that I receive as a result of participation in the event/ program.

I further agree to release the State of Utah, Utah Division of State Parks and Recreation and its agencies, departments, officers, employees, agents and all sponsors, officials and staff or volunteers from any and all liability, claims, demands, breach of warranty, negligence, actions, and causes of actions whatsoever for any loss, claim, damage, injury, illness, attorney's fees or harm of any kind or nature to me arising out of my participation in the event/ program. This release extends to any claim made by my family, estate, heirs, or assigns arising from or in any way connected with the aforementioned activities.

### CONSENT

Consent is expressly given, in the event of injury, for any emergency aid, anesthesia and / or operation, if in the opinion of the attending physician, such treatment is necessary.

I have carefully read and understand the contents of the foregoing language and I specifically intend it to cover my participation in the above stated event/ program.

Name \_\_\_\_\_ Date \_\_\_\_\_

Signature \_\_\_\_\_

### Waiver and Release

<Event/ program Title >

This is Waiver and Release for participation in a Utah Division of State Parks and Recreation sponsored event or program.

Description of event or program:

**Injury may result from your participation in this event/program. Additionally, property damage or loss may occur. You are expected to familiarize yourself with the rules of conduct for the event/program as well as Utah Division of State Parks and Recreation policies. You are expected to follow proper operating procedures including safety procedures, plus any directions given by an authorized park or event/program coordinator employee.**

The undersigned, being at least eighteen years of age, and in consideration of participation in a State Parks event/program as described above (hereinafter Aevent/program@), does hereby agree to this waiver and release.

I do hereby agree to assume all risks which may be associated with or may result from, my participation in this event/program, including but not limited to the actual course of activities or while using the facility, parking lots, transportation or access to State Parks facilities and recreation sites.

I recognize that participation in the event/program may involve moderate to strenuous physical activity and may cause physical and or emotional distress to participants. There may also be associated health risks. I state that I am free from any known heart, respiratory or other health problems that could prevent me from safely participating in any of the activities.

I certify that I have medical insurance or otherwise agree to be personally responsible for costs of any emergency or other medical care that I receive. I agree to release the State of Utah, Utah Division of State Parks and Recreation and its agencies, departments, officers, employees, agents and all sponsors, officials and staff or volunteers from the cost of any medical care that I receive as a result of participation in the event/program.

I further agree to release the State of Utah, Utah Division of State Parks and Recreation and its agencies, departments, officers, employees, agents and all sponsors, officials and staff or volunteers from any and all liability, claims, demands, breach of warranty, negligence, actions, and causes of actions whatsoever for any loss, claim, damage, injury, illness, attorney=s fees or harm of any kind or nature to me arising out of my participation in the event/program. This release extends to any claim made by my family, estate, heirs, or assigns arising from or in any way connected with the aforementioned activities.

#### CONSENT

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**I have carefully read and understand the contents of the foregoing language and I specifically intend it to cover my participation in the above stated event/ program.**

**Name** \_\_\_\_\_ **Date** \_\_\_\_\_

**Signature** \_\_\_\_\_